

## Message Text

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61

ORIGIN SCI-06

INFO OCT-01 EUR-25 ADP-00 AID-20 CEQ-02 CIAE-00 COA-02

COME-00 DODE-00 EB-11 EPA-04 INR-10 IO-13 L-03 NSF-04

NSC-10 NSAE-00 PM-07 RSC-01 SS-15 /134 R

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EUR/ EE - MH VANHEUVEN

EUR/ EE - EHURWITZ

----- 091982

R 141619 Z JUN 73

FM SECSTATE WASHDC

TO AMEMBASSY BUCHAREST

AMEMBASSY PRAGUE

AMEMBASSY SOFIA

UNCLAS STATE 115675

E. O. 11652: N/ A

TAGS: SENV, OTRA

SUBJ: ENVIRONMENTAL EDUCATION: VISIT OF J. N. CARSEY

1. DR. J. N. CARSEY, PRESIDENT OF CHARLES COUNTY COMMUNITY COLLEGE, LA PLATA, MD., WILL BE VISITING ADDRESSEE POSTS IN AUGUST AND HAS REQUESTED EMBASSY ASSISTANCE IN SETTING UP MEETINGS WITH HOST COUNTRY OFFICIALS OR EDUCATORS CONCERNED WITH ENVIRONMENTAL EDUCATION. DR. CARSEY IS A DIRECTOR OF NATIONAL ASSOCIATION FOR ENVIRONMENTAL EDUCATION AND THE U. S. DELEGATE TO PLANNING COMMITTEE FOR OECD- SPONSORED INTERNATIONAL CONFERENCE ON ENVIRONMENTAL EDUCATION IN 1974.

2. HIS INTERESTS IN ENVIRONMENTAL EDUCATION ARE IN TRAINING OF TECHNICIANS IN ENVIRONMENTAL CONTROL ( IN WHICH HIS COLLEGE IS A LEADER) AND DEVELOPING MONOGRAPHS ON THE STATE OF ENVIRONMENTAL EDUCATION IN VARIOUS COUNTRIES. HE WOULD AP-  
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PRECATE EMBASSIES' ARRANGING UP TO THREE MEETINGS DURING THE TWO DAYS HE PLANS SPEND IN EACH CAPITAL.

3. HIS ITINERARY INCLUDING HOTELS IS AS FOLLOWS:

PRAGUE - AUGUST 2-3 INTERCONTINENTAL

BUCHAREST - AUGUST 9-10 INTERCONTINENTAL

SOFIA - AUGUST 16-17 BALKAN

INTERVENING DAYS WILL BE SPENT TOURING BY RENTED CAR. DR. CARSEY WILL BE ACCOMPANIED BY HIS WIFE AND IS MAKING OWN HOTEL ARRANGEMENTS.

4. APPRECIATE EMBASSIES' EFFORTS SET UP REQUESTED APPOINTMENTS AND INFORMING DEPT. BY CABLE BEFORE JUNE 29, OF NAMES OF EMBASSY OFFICERS MAKING ARRANGEMENTS AND, AS FAR AS POSSIBLE, LIST OF APPOINTMENTS.

5. DEPT. AIRPOUCHING COMPLETE ITINERARY AND COPIES OF BACKGROUND MATERIALS ON ENVIRONMENTAL EDUCATION. PORTER

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NNNNMAFVVZCZ

\*\*\* Current Handling Restrictions \*\*\* n/a

\*\*\* Current Classification \*\*\* UNCLASSIFIED

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 JUN 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
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**Disposition History:** n/a  
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**TAGS:** OTRA, SENV, RO, (CARSEY, J N)  
**To:** BUCHAREST  
PRAGUE  
SOFIA  
**Type:** TE  
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